



# Raja Shankar Shah University Chhindwara

Time Table For NEP Regular/ Private/ Ex./Supplementary March-April 2025



B.A III Year

// Notification //

No. / 1271 /Exam./2025

Chhindwara Dated : 31/01/2025

## Time Table

| Sr             | DATE       | DAY       | Time                 | PAPER NAME  |
|----------------|------------|-----------|----------------------|---|
| 1              | 25-03-2025 | Tuesday   | 03.00 PM To 05.00 PM | FC-I (A) Language & Culture (B) English Language and Communication Skills   |
| 2              | 26-03-2025 | Wednesday | 03.00 PM To 05.00 PM | FC-II (A) Personality Development and Character Building (B) Digital Awareness- Cyber Security  |
| 3              | 27-03-2025 | Thursday  |                      | Generic Elective Course (GEC) विस्तृत समय सारणी पृथक से जारी की गई है GEC की समय सारणी देखें एवं समय का विशेष ध्यान रखें/               |
| 4              | 29-03-2025 | Saturday  |                      | Vocational Course / SEC विस्तृत समय सारणी पृथक से जारी की गई है Vocational Course / SEC की समय सारणी देखें एवं समय का विशेष ध्यान रखें/ |
| <b>Major-I</b> |            |           |                      |   |
| 5              | 01-04-2025 | Tuesday   | 03.00 PM To 06.00 PM | Group A (Major-I) - Sanskrit : गीतादर्शन, व्याकरण और भाषाविज्ञान (Geeta Vyakaran aur Bhashavigyan )                                     |
| 6              |            |           |                      | Group B (Major-I) - Sanskrit : साहित्य शास्त्रीय चिंतन ( Sahitya Sastriya Chintan)  |
| 7              |            |           |                      | Group A (Major-I) Political Science : India's Foreign Policy  |
| 8              |            |           |                      | Group B (Major-I) Political Science : Comparative World Constitution  |
| 9              |            |           |                      | Group A (Major-I) Music : Basic concept of Indian Music   |
| 10             |            |           |                      | Group A (Major-I) Philosophy : Outlines of Indian Philosophy  |
| 11             |            |           |                      | Group B (Major-I) Philosophy : Indian and Western Ethics  |
| 12             |            |           |                      | Group A (Major-I) Hindi Literature : काव्यांग विवेचन एवं जनपदीय भाषा-साहित्य (बुन्देली/मालवी/बघेली)                                     |
| 13             |            |           |                      | Group B (Major-I) - Hindi Literature: हिन्दी-राष्ट्रीय काव्य धारा (Hindi Rastriya Kavya Dhara)  |
| 14             |            |           |                      | Group A (Major-I)- Psychology: Applied Psychology   |

|                 |            |          |                      |   |
|-----------------|------------|----------|----------------------|---|
| 15              |            |          |                      | <i>Group B ((Major-I) - Psychology: Social Psychology</i>                                     |
| 16              |            |          |                      | <i>Group A (Major-I) History: Living Traditions in Ancient India</i>                          |
| 17              |            |          |                      | <i>Group B (Major-I) - History: Main currents of World History (From 1453 to 1870 )</i>       |
| 18              |            |          |                      | <i>Group A (Major-I) Home Science : Landscape Decoration</i>                                  |
| 19              |            |          |                      | <i>Group B (Major-I) Home Science : Consumer education</i>                                    |
| <b>Major-I</b>  |            |          |                      |   |
| 20              | 03-04-2025 | Thursday | 03.00 PM To 06.00 PM | <b><i>Group A (Major-I) Economics : Economics of Growth and Development</i></b>               |
| 21              |            |          |                      | <b><i>Group B (Major-I) - Economics: Mathematics for Economics</i></b>                        |
| 22              |            |          |                      | <b><i>Group A (Major-I) English Literature : Structure and Translation</i></b>                |
| 23              |            |          |                      | <b><i>Group B (Major-I) English Literature: Literary Criticism and Theories</i></b>           |
| 24              |            |          |                      | <b><i>Group A (Major-I) Geography : Regional Geography of India</i></b>                       |
| 25              |            |          |                      | <b><i>Group B (Major-I) Geography : Environment and Resource Management</i></b>               |
| 26              |            |          |                      | <b><i>Group A (Major-I) Sociology : Major Sociological Thinkers</i></b>                       |
| 27              |            |          |                      | <b><i>Group B (Major-I) Sociology : Foundation of Sociological Thought</i></b>                |
| 28              |            |          |                      | <b><i>Group A (Major-I) Computer Application : Operating System</i></b>                       |
| 29              |            |          |                      | <b><i>Group B (Major-I) Computer Application : Programming in Java</i></b>                    |
| 30              |            |          |                      | <b><i>Group A (Major-I) Urdu: Qasida-o-Marsia (Poem and Elegy)</i></b>                        |
| <b>Major-II</b> |            |          |                      |   |
| 31              |            |          |                      | <b>Group A (Major-II) - Sanskrit :काव्य, छंद एवम् अलंकार (Kavya,Chhand evam Alankar)</b>      |
| 32              |            |          |                      | <b>Group B (Major-II) - Sanskrit : रूपक परिचय और प्रयोग (Rupak Parichaya aur Prayog)</b>      |
| 33              |            |          |                      | <b>Group A (Major-II) Political Science : Public Administration</b>                           |
| 34              |            |          |                      | <b>Group B (Major-II) Political Science : International Relations and Contemporary Issues</b> |

|                 |            |          |                      |   |
|-----------------|------------|----------|----------------------|---|
| 35              | 05-04-2025 | Saturday | 03.00 PM To 06.00 PM | Group A (Major-II) Music :Basic Concept of Indian Music                                   |
| 36              |            |          |                      | Group A (Major-II) Philosophy : Western Philosophy  |
| 37              |            |          |                      | Group B (Major-II) Philosophy : Social and Political Philosophy                           |
| 38              |            |          |                      | Group A (Major-II) Hindi Literature : जन संचार माध्यम:सिद्धान्त और अनुप्रयोग (सैद्धांतिक) |
| 39              |            |          |                      | Group B (Major-II) - Hindi Literature: हिन्दी आलोचना (Hindi Aalochna)                     |
| 40              |            |          |                      | Group A (Major-II) - Psychology : History and Systems Of Psychology                       |
| 41              |            |          |                      | Group B (Major-II) - Psychology: Developmental Psychology                                 |
| 42              |            |          |                      | Group A (Major-II) History: History of Contemporary India (1947 - 2004)                   |
| 43              |            |          |                      | Group B (Major-II) - History: Main Currents of World History (From 1871 to 1950 CE)       |
| <b>Major-II</b> |            |          |                      |   |
| 44              | 07-04-2025 | Monday   | 03.00 PM To 06.00 PM | Group A (Major-II) Home Science : Nutrition and Life Cycle                                |
| 45              |            |          |                      | Group B (Major-II) Home Science : Care of Elderly   |
| 46              |            |          |                      | Group A (Major-II) Economics : Statistics   |
| 47              |            |          |                      | Group B (Major-II) - Economics : Elementary Econometrics                                  |
| 48              |            |          |                      | Group A (Major-II) English Literature: Indian Diaspora Literature                         |
| 49              |            |          |                      | Group B (Major-II) English Literature: Indian Writing in English                          |
| 50              |            |          |                      | Group A (Major-II) Geography : Regional Planning and Development                          |
| 51              |            |          |                      | Group B (Major-II) Geography : Urban Geography  |
| 52              |            |          |                      | Group A (Major-II) Sociology : Social Demography  |
| 53              |            |          |                      | Group B (Major-II) Sociology : Crime and Society  |

|                        |            |           |                      |  |
|------------------------|------------|-----------|----------------------|--|
| 54                     |            |           |                      | Group A (Major-II) Computer Application : Computer Networks  |
| 55                     |            |           |                      | Group B (Major-II) Computer Application : Multimedia Tools and Applications                          |
| 56                     |            |           |                      | Group A (Major-II) Urdu: Mazmoon Nigari  |
| <b>Minor/ Elective</b> |            |           |                      |  |
| 57                     |            |           |                      | ( Minor/ Elective) Home Science : Home Based Catering  |
| 58                     | 09-04-2025 | Wednesday | 03.00 PM To 06.00 PM | ( Minor/ Elective) Philosophy : The Philosophy of Shrimadbhagwat Geeta                               |
| 59                     |            |           |                      | ( Minor/ Elective) Psychology : Health Psychology  |
| 60                     |            |           |                      | 11-04-2025   |
| 61                     | 15-04-2025 | Tuesday   | 03.00 PM To 06.00 PM | ( Minor/ Elective) Political Science : State Politics in India                                       |
| 62                     | 17-04-2025 | Thursday  | 03.00 PM To 06.00 PM | ( Minor/ Elective) Sanskrit : संस्कृत खण्ड काव्य   |
| 63                     |            |           |                      | ( Minor/ Elective) Hindustani Music-Vocal : Multi Dimensions of Indian Music                         |
| 64                     |            |           |                      | ( Minor/ Elective) Computer Application : Internet and its applications                              |
| 65                     | 19-04-2025 | Saturday  | 03.00 PM To 06.00 PM | ( Minor/ Elective) Economics : Gender Economics  |
| 66                     | 22-04-2025 | Tuesday   | 03.00 PM To 06.00 PM | ( Minor/ Elective) History : History of Freedom Movement in Madhya Pradesh (1836 - 1947 )            |
| 67                     | 24-04-2025 | Thursday  | 03.00 PM To 06.00 PM | ( Minor/ Elective) Geography : Hydrosphere & Marine Resources  |
| 68                     | 26-04-2025 | Saturday  | 03.00 PM To 06.00 PM | ( Minor/ Elective)-English Literature: Indian English Poetry and Drama                               |
| 69                     |            |           |                      | ( Minor/ Elective)- Urdu : Khutut Nigari aur Drama Higari (Letter Writing and Drama Writing)         |
| 70                     | 28-04-2025 | Monday    | 03.00 PM To 06.00 PM | ( Minor/ Elective)- Hindi Literature : लोक साहित्य एवं लोक संस्कृति (Lok Sahitya evam Lok Sanskrati) |

**Note:-** Mathematics (गणित) (Major I/Major-II/Minor/GEC/OEC) की परीक्षा (प्रश्न पत्र) BSC III की समय सारणी के अनुसार सम्पादित होगी, परीक्षार्थी (BSC III Year) की समय सारणी देखें।

आदेशानुसार



परीक्षा नियंत्रक

राजा शंकर शाह विश्वविद्यालय, छिन्दवाड़ा

Chhindwara Dated : 31 / 01 /2025

No./ 1272 /Exam/2025

प्रतिलिपि:

1. प्राचार्य सम्स्त सम्बद्ध महाविद्यालय एम पी आनलाईन से सम्बन्धित अधिसूचना डाउनलोड कर महाविद्यालय के सूचना पटल पर चस्पा एवं विद्यार्थियों को अवगत कराते हुए निर्धारित समय सारणी अनुसार परीक्षा संपन्न कराना सुनिश्चित करें ।
2. प्रभारी एम पी आनलाईन/ विश्वविद्यालय सूचना केंद्र राजा शंकर शाह विश्वविद्यालय, छिन्दवाड़ा की ओर आवश्यक कार्यवाही हेतु प्रेषित ।
3. कुलगुरु महोदय के सचिव के माध्यम से माननीय कुलगुरु महोदय को सूचनार्थ ।
4. वित्त नियंत्रक/अधिकारी राजा शंकर शाह विश्वविद्यालय, छिन्दवाड़ा की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित ।
5. सहायक कुलसचिव- गोपनीय/परीक्षा/भण्डार/अकादमी की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित ।
6. प्रभारी स्ट्रॉंग रूम की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित ।
7. जनसम्पर्क अधिकारी/ हेल्प डेस्क राजा शंकर शाह विश्वविद्यालय, छिन्दवाड़ा की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित ।
8. संपादक महोदय दैनिक समाचार पत्रों की ओर उनके लोकप्रिय समाचार पत्रों में छात्र हित में प्रकाशन के निवेदन के साथ प्रेषित ।



सहा. कुलसचिव (परीक्षा )

राजा शंकर शाह विश्वविद्यालय, छिन्दवाड़ा